



Ad Litteram: How Augustine, Calvin, and Barth Read the «Plain Sense» of Genesis 1-3 (Issues in Systematic Theology, V. 5)

K. E. Greene-McCreight

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One of the most complex problems in Christian interpretation of the Bible is the question of what constitutes a «plain sense» reading of scripture. This study breaks fresh ground by examining understandings of the plain sense of scripture along a trajectory represented by Augustine, John Calvin, and Karl Barth. Analyzing their readings of Genesis 1-3, Professor Greene-McCreight focuses on Augustine's *De Genesi ad Litteram, libri XII*, Calvin's *Commentary on the First Book of Moses*, and Barth's *Church Dogmatics 3.1*. The results of this investigation urge an ecumenically significant understanding of the plain sense of scripture: within this theological trajectory, reading according to the plain sense involves a negotiation between the constraints of verbal sense and the Rule of Faith.

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